

**5th-6th grade 2010-2011**  
**Extended Day Registration**

Please mail to:  
ATTN: Extended Day Program  
Hammond School  
854 Galway Lane  
Columbia, SC 29209

Child's Name \_\_\_\_\_

Boy \_\_\_\_\_ Girl \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Parent's Name \_\_\_\_\_

Email address \_\_\_\_\_

Home # \_\_\_\_\_

Work # \_\_\_\_\_

Cell # \_\_\_\_\_

Emergency # \_\_\_\_\_

I give my consent for my child's participation in the Hammond School Extended Day program. I agree to release and hold harmless the School, its agents and employees from claims, damages, losses, or other liabilities for injuries to the Student not from gross or willful negligence by the School, its agents or employees. I agree to indemnify the School for damage caused by the Student. I will not hold the School responsible in the case of accident or injury as a result of participation. I have read, understand and agree to all policies and billing information for the Extended Day program.

Signed (parent/guardian) \_\_\_\_\_

**MONTHLY STUDENTS**

Monthly rates are available for 5, 3, and 2 days per week. Students enrolled will need to submit any changes to their schedule, in writing, by the 30th of each month prior to the change. If your child stays beyond the scheduled checkout time, you will be billed for the additional time at the rate of \$10.00 per hour.

Please check all of the spaces that apply:

\_\_\_ Monday- Friday 3:00-6:00      \$310 (per month)

\_\_\_ 3 days per week 3:00-6:00      \$235 (per month)

\_\_\_ 2 days per week 3:00-6:00      \$160 (per month)

Please circle appropriate days:    M   T   W   TH   F

**DROP-IN STUDENTS**

Drop-ins available:  
Monday- Friday    \$10.00 per hour

\_\_\_ My child will use the drop-in childcare only.

\_\_\_ My child will be staying for enrichment classes only using the drop-in service.

**ENRICHMENT PROGRAMS**

**5th – 6th Grade**

(Please refer to packet for details.)

<u>Program</u>	<u>Day</u>	<u>Time</u>	<u>Monthly Fee</u>
___ ACT	Monday	3:45-4:30	\$65*
___ Broadway	Thursday	3:15-4:15	\$65*
___ Study Hall	Mon-Fri	3:15-4:15	\$140

\*Indicates a one time registration fee/supply fee.

Questions or concerns?

Contact Mike Harmon, Director of Extended Day  
[extendedday@hammondschool.org](mailto:extendedday@hammondschool.org) or  
803-776-0295 ext.2005  
Cell # 803-920-3082